

**2011**  
**NORTH TENNESSEE PRACTICAL SHOOTERS**  
**APPLICATION FOR YEARLY MEMBERSHIP**

If you are interested in becoming a yearly member, please print and fill out the application below. Mail it to the address at the bottom of the form.

Renewal \_\_\_\_\_ New member \_\_\_\_\_

Application must be completed, signed and submitted with payment to be considered.

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Email Address \_\_\_\_\_

May we publish phone #'s in Membership Directory? Yes / No

Are you a current member of USPSA? Yes / No USPSA Nr \_\_\_\_\_  
(If not a member - you may join at [www.uspsa.org](http://www.uspsa.org))

According to Local, State and Federal requirements, are you legally allowed to purchase and possess firearms? Yes / No

Are you a NROI Certified Range Officer? Yes / No

National Rifle Association Nr \_\_\_\_\_  
(if not a member - please join at [www.nra.org](http://www.nra.org))

Please describe briefly your background as it pertains to your use of firearms (competition experience, training, etc

\_\_\_\_\_

\_\_\_\_\_

What is your Vocation? \_\_\_\_\_

Do you have any special skills, equipment, etc. at your disposal that may be useful to the club?

\_\_\_\_\_

\_\_\_\_\_

## **Please Read the Following Carefully**

I do hereby agree to abide by the bylaws, rules and regulations of the North Tennessee Practical Shooters, Inc. (NTPS). I do understand that a violation of these policies may result in expulsion from the organization.

Also, in consideration of permission to participate in NTPS matches and functions, I hereby do release the USPSA/IPSC, The National Rifle Assoc., NTPS, their directors, agents, members, match officials, officers and servants, and any other contributor, sponsor or affiliate from any liability which may arise out of any loss, damage, injuries or death which I may sustain while en-route to, during and enroute from any match or function. I further assume all responsibility for any guest I may bring.

I acknowledge that I am over eighteen (18) years of age and that I am aware of the risks inherent upon such events including, but not limited to, the accidental discharge of firearms. I further state that I have read this release in its entirety and freely enter into it on behalf of myself and my distributors, heirs, next of kin, executors, and administrators.

Signature/ Date

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Accepted By (Member BOD) Date \_\_\_\_\_

Note: Membership is tentative to acceptance of the BOD. Voting rights are not granted until after the 2nd regular club meeting held after acceptance.

Dues are \$40 per year.

After July 01, dues are \$25

Make checks payable to NTPS and submit completed application and dues to:

- (1) Registration officer at club match or function:
- (2) Mail To:

**Brad Griffin**  
309 Seven Springs Way #302  
Brentwood, TN 37027

Any questions, please call me at 615-415-0099